

SARATOGA COUNTY WATER AUTHORITY

JOHN E. LAWLER, CHAIRMAN Ed Hernandez, P.E., Executive Director

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TIM SZCZEPANIAK

AGENDA – BOARD OF DIRECTORS MEETING THURSDAY, APRIL 27, 2017 @ 3:00 p.m. 40 McMaster Street, Ballston Spa, NY

- I. Welcome & Attendance
- II. ADOPTION OF THE MARCH 30, 2017 MEETING MINUTES AS THE OFFICIAL MINUTES.
- III. ADOPTION OF THE MARCH 30, 2017 GOVERNANCE COMMITTEE MINUTES AS THE OFFICIAL MINUTES.
- IV. REPORTS:
 - a. Water Consumption
 - b. Financials
 - c. Legal Update
- V. Motions & Resolutions:
 - a. Approve budget transfer.
 - b. Approve payment of vouchers.
 - c. Approve revision to Personnel Manual Employee Education Support.
 - d. Approve hiring of PT Seasonal Employee.
- VI. NEW BUSINESS:
 - a. Schedule next meeting for May 25, 2017 at 3:00 p.m.
 - b. Public Work Enforcement Fund
- VII. EXECUTIVE SESSION and/or Attorney-Client Privileged Conference Discussions.
- VIII. ADJOURNMENT